

October 27, 2006 – November 3, 2006

RELIGIOUS QUESTIONS & ANSWERS (PART 5)

**I seek refuge in Allah from satan the rejected.
In the name of Allah, The Most Gracious, The Most Merciful.**

QUESTION: Kindly explain 17:4, 5, 6, 7. I was not able to identify the prophecies mentioned in these verses, and to which communities is God referring to?

ANSWER: The prophecies are coded by God through the language used, and cannot be interpreted by common people. When the prophecy has to be fulfilled, God appoints a messenger with the inspiration and the knowledge about it, who then informs the people.

This particular prophecy addresses the Children of Israel – today’s communities of Jews and Christians. As is evident through verse 17:6, these communities currently have the upper hand in world affairs and do possess a lot of wealth, but have been defeated by the righteous Muslims in the past. At this time, the community of (idol-worshipping) Muslims is being persecuted by the (disbelieving) Children of Israel, who are stronger in all kinds of resources. In the future, as per God’s will, they will again be defeated by the righteous believers, and their gains will be wiped out just like the first time. The latest revelations sent to the people through Makbool – the messenger of God, reveal that this prophecy will come to pass, in the not-too-distant future. I say this, as the verses are inscribed with the current revelations given to me, and match the miracles revealed by God.

MATCHING REVELATION:

17:5 When the first time comes to pass, we will send against you servants of ours who possess great might, and they will invade your homes. This is a prophecy that must come to pass.

17:7 Part: Thus, when the second time comes to pass, they will defeat you and enter the masjid, just like they did the first time. They will wipe out all the gains you had accomplished.

Revealed: The **Allah letters** in each verse are **27** and **27** – **Perfectly Matched**. GOD has matched the prophecy with equal numbers – since the first prophecy was fulfilled in the past, there should be no doubt to the fulfillment of the second prophecy to match the first one.

The first prophecy involved invading their **homes** (Al-Deyaar), while the 2nd prophecy involves entering the **masjid** (Al-Masjid). Let us see the revelation through these two words:

Al-Deyaar: The **Allah letters** are **3**, and the **messenger's letters** are **2**, revealing the diff. of 1.

Al-Masjid: The **Allah letters** are **2**, and the **messenger's letters** are **3**, revealing the diff. of 1.

Both words compared: The **Allah letters** are **3** and **2**, revealing the diff. of 1, and the **messenger's letters** are **2** and **3**, revealing the diff. of 1.

Revealed: The final prophecy (2nd time) is coded with **the Sacred Codes** also. The **Aleefs** are **14** – **the Seven Pairs** – and the **GV of Allah letters** (27 letters) is **304**, a multiple of 19.

Revealed: The **GV of Allah letters** for verse **17:5** (1st prophecy) is **263**, and **GV of Allah letters** for **17:7** (2nd prophecy) is **304**, the difference is the number – **41**. Praise be to Allah, there are **41 Allah letters** occurring between the two words – **Al-Deyaar** in verse **5**, to **Al-Masjid** in verse **7**, thus connecting them and Perfectly Matching 41 with 41.

Revealed: The **14th Allah letter** in verse **7** is on the **Aleef** of **Al-Masjid**, followed by **19** letters of the **messenger's name** to the end of the verse, thus revealing the Sacred Codes of 14 and 19.

After verse **17:7**, there is another verse towards the end of the chapter, which is on the same subject, verse **17:104**.

17:7 Part: Thus, when the second time comes to pass, they will defeat you and enter the masjid, just like they did the first time. They will wipe out all the gains you had accomplished.

17:104 And we said to the Children of Israel afterwards, "Go live in this land. When the final prophecy comes to pass, we will summon you all in one group."

Revealed: The **Aleefs** are **14** and **13**, revealing the diff. of 1.

6:67 Every prophecy herein will come to pass, and you will surely find out.

Revealed: The **messenger's letters** are marked as **14**, confirming the fulfillment of all prophecies.

10:47 To each community, a messenger. After their messenger comes, they are judged equitably, without the least injustice.

Revealed: The **Allah letters** are **17**.

10:48 They challenge: “When will the prophecy come to pass, if you are telling the truth?”

Revealed: The **messenger's letters** are **17**.

The above verses provide the “**Matching Revelations**” of **Allah letters** and the **messenger's letters** as **17** and **17**, in consecutive verses. Remember the prophecy about **the Children of Israel** is in **Chapter 17** also. Another profound proof – **the Revelation of 1** – accompanies the above verses, to answer those who may ask me about the exact date and time for the fulfillment of the prophecy.

10:49 Say, I possess no power to harm myself, or benefit myself; only what **GOD** wills takes place.” Each community has a predetermined life span. Once their interim comes to an end, they cannot delay it by one hour, nor advance it.

Revealed: The **Allah letters** are **37**, and the **messenger's letters** are **36**, **revealing the diff. of 1**.

There are more verses following the prophecy to answer the questions and concerns of the hypocrites and the disbelievers. I am going to recite them for you:

10:50 Say, “Whether His retribution comes to you by night or by day, why are the transgressors in such a hurry?”

Revealed: The **Allah letters** are **17**, and the **messenger's initials** are **18**, **revealing the diff. of 1**.

10:51 “If it does happen, will you believe then? Why should you believe then? You used to challenge it to come?”

Revealed: The **messenger's initials** are **14**, and the **messenger's letters** are **19**, **revealing the Sacred Codes**.

10:52 It will be said to the transgressors, “Taste the eternal retribution. Are you not requited precisely for what you have earned?”

10:53 They challenge you to prophesy: “Is this really what will happen?” Say, “Yes indeed, by my Lord, this is the truth, and you can never escape.”

Revealed: The **messenger's letters** are **29** and **28**, **revealing the diff. of 1**.

11:104 We have appointed a specific time for it to take place.

Revealed: The **Allah letters** are **8** and the **messenger's letters** are **9**, revealing the diff. of 1 – this makes it certain through the Supreme Revelation of 1 that the retribution will inevitably afflict the hypocrites and the disbelievers on a specified day, Glory be to my Lord.

There are many different kinds of prophecies in the Quran. Some have come to pass in the past, while others will be fulfilled in due course of time. Those prophecies that bear the current revelations and codes will be fulfilled in our generation. This is exactly the reason for God to inscribe the Codes of Seven Pairs, or the Revelation of 1, or the Sacred Codes. As these have been revealed to a specific messenger, the fulfillment of such prophecies is linked to the message sent through me. **There is even a “Prophecy” in the Quran about individuals and communities that mock and ridicule the “prophecies” of GOD and the consequences awaiting them. Reflect on this:**

“They ridiculed the Messenger’s Warnings”

46:26 Part 1: We had established them in the same way as we established you, and provided them with hearing, eyes, and minds. But their hearing, eyes, and minds did not help them at all.

46:26 Part 2: This is because they decided to disregard **GOD’s** revelations. Thus, the prophecies and warnings that they ridiculed have caused their doom.

Revealed: The GV of **Allah letters** are **203** and **89**, revealing the diff. of 114. God has presented the **114 chapters of the Quran, as Proof** for the verse above, being **a multiple of 19**. Throughout history, the disbelievers have always suffered eventual doom by mocking God and His revelations, and by closing their eyes, minds, and hearing to God’s messages. Let me recite appropriate parts of the adjoining verses to clarify some more:

46:26 Part: This is because they decided to disregard **GOD’s** revelations. Thus, the prophecies and warnings that they ridiculed have caused their doom.

46:27 We have annihilated many communities around you, **after we had explained the proofs**, that they might repent.

Revealed: The **Allah letters** are **15** and **16**, revealing the diff. of 1. This serves as a clear warning to those who ridicule God, or any of His revelations, including the mathematical revelations – as these are the “Proofs” through which the verses are being explained.

Revealed: 46:27: The **Arabic letters** in the verse are **46**, while the **verse number** is **27**, revealing the diff. of 19.

Revealed: The GV of **Allah letters** is **precisely 227** (being the value of the **believers**). When the communities refuse to become believers after the messenger has recited and delivered the revelations and their proofs, then inevitably God's retribution afflicts them sooner or later.

7:52 We have given them a scripture that is fully detailed, with knowledge, guidance, and mercy for the people who believe.

7:53 Part: Are they waiting until all (prophecies) are fulfilled? The day such fulfillment comes to pass, those who disregarded it in the past will say: The messengers of our Lord have brought the truth.

Revealed: The **messenger's letters** are **27** and **41**, **revealing the diff. of 14** – This awesome Code and Miracle of “Seven Pairs” opens up new knowledge, guidance, and mercy for the believers. While this group of people solemnly believe in God's messengers and benefit from His messages; the disbelievers will also acknowledge this fact and truth in the end, when it will be too late to repent.

7:53 Part: Are they waiting until all (prophecies) are fulfilled? The day such fulfillment comes to pass, those who disregarded it in the past will say, “The messengers of our Lord have brought the truth.”

Revealed: The **Allah letters** are **22** and the **messenger's letters** are **41**, **revealing the diff. of 19**. This provides the **Sacred Coding of 14 and 19** through consecutive verses. Praise be to God.

QUESTION: Please refer to **17:55**. Could you explain this verse to me?

ANSWER: 17:55 Your Lord is the best knower of everyone in the heavens and the earth. In accordance with this knowledge, we preferred some prophets over others. For example, we gave David the Psalms.

To understand this verse as to how God has predetermined the ranks of every human being and pre-selected His messengers and prophets, I will recite a few verses to shed light on this one.

57:22 Anything that happens on earth, or to you, **has already been recorded, even before the creation**. This is easy for **GOD** to do.

Revealed: This verse is marked with **14 Aleefs**, denoting the Absoluteness of Allah through the Aleefs.

57:23 Thus, you should not grieve over anything you miss, nor be proud of anything He has bestowed upon you. **GOD** does not love those who are boastful, proud.

17:13 **We have recorded the fate of every human being;** it is tied to his neck. On the Day of Resurrection we will hand him a record that is accessible.

6:124 When a powerful proof comes to them, they say, “We will not believe, unless we are given what is given to **GOD’s** messengers!” **GOD knows exactly who is best qualified to deliver His message.** Such criminals will suffer debasement at **GOD**, and terrible retribution as a consequence of their evil scheming.

28:68 **Your Lord is the One who creates whatever He wills, and chooses; no one else does any choosing.** Glory be to **GOD**, the Most Exalted. He is far above needing partners.

God informs us through these verses, that He has pre-determined everything, for example, the number of humans and other creatures that He will create – the assortment of creations – pre-recording the fate of all the humans – pre-selecting the deliverers of His messages; the prophets and the messengers – choosing a certain messenger over another human being for the delivery of a specific message, as He knows who is best qualified to deliver it – in essence, God exercises His Absolute Authority in making these decisions, without consulting any of His creatures or seeking their advice. If anyone opposes His decisions or criticizes them, it will constitute setting up “partners” with Him. God clarifies through verse 28:68 and proves the verse.

28:68 Part 1: Your Lord is the One who creates whatever He wills, and chooses.

28:68 Part 2: No one else does any choosing.

Revealed: The GV of the **messenger's letters** for each part are **214** and **200**, **revealing the diff. of 14** – the Seven Pairs.

28:68 Part: Glory be to **ALLAH**

28:68 Part: The Most Exalted, far above needing partners.

Revealed: The **messenger's letters** are **6** and **7**, **revealing the diff. of 1** – this proves that **God is One** in creating, making decisions, controlling, commanding, calling to account, and everything else you can imagine. This also proves that messengers, such as me, have been pre-selected by God, as the proofs indicate.

Therefore, the answer to your question is that David was preferred over others to receive and deliver the Psalms, just like Jesus was selected to receive and deliver the Injeel (Gospel) and Muhammad was selected to receive and deliver the Quran. What God is

trying to impress upon the believers is that these men were not selected randomly, but are part of the larger Divine Plan under which He created and pre-selected the individuals. The prophets and messengers have no idea themselves that they are selected by God until they receive the inspiration and the guidance from Him, through which they are informed. I am going to recite and compare 2 verses on a similar subject to clarify the pre-selection process of God under His Absolute Authority.

17:55 Part 1: Your LORD is the best knower of everyone in the heavens and the earth.

17:55 Part 2: In accordance with this knowledge, we preferred some prophets over others.

Revealed: The Allah letters are 7 and 6, **revealing the diff. of 1.**

Revealed: The Arabic letters in each part are 25 and 24, **revealing the diff. of 1 also.**

Revealed: The messenger's letters are 14 and 14 in each part, confirming the Sign and the Miracle pre-destined and reserved for me, and my appointment as a messenger under this pre-selection process.

Revealed: Part 1 informs us of the Absolute knowledge of the Most Wise about everyone in the heavens and the earth – this is evident as the messenger's letters are pre-marked with the GV of 352, representing **Quran (352)**. God has been Most Gracious in revealing the Ultimate Miracles of the Quran to me. I am appreciative of His blessings and mercy upon myself – may He forgive my sins and of all the believing men and women.

17:55 Part: For example, we gave David the Psalms.

Revealed: The GV of Allah letters is 4 and the GV of the messenger's letters is 80. The diff. in 4 and 80 is 76, a **multiple of 19** and the sum of 4 and 80 is 84, a **multiple of 14**. David's appointment to receive the Psalms has therefore been proven and confirmed through the **Sacred Codes of 19 and 14 – Glory be to God.**

17:21 Part 1: Note how we preferred some people above others (in this life).

17:21 Part 2: The differences in the Hereafter are far greater and far more significant.

Revealed: The messenger's letters are 9 and 8, **revealing the diff. of 1.** This proves that the ranks have already been assigned for this life and in the Hereafter. This exclusive knowledge about each human being is with God, while the humans have no idea about their future.

Note that I have presented a pair of verses on similar subjects. The 1st occurrence of 17:55 reveals Allah letters having the "Revelation of 1" between the 2 parts of the verse, while

the 2nd occurrence of 17:21 has the “**Revelation of 1**” through the messenger's letters. Praise be to Allah.

Note that God has revealed the messenger's letters in verse 17:55 under the Code of Seven Pairs by inscribing them as **14** and **14** for each part of the verse, while verse 17:21 reveals the messenger's letters with the difference of **1**. Both of these important revelations are part of the Proofs and Signs given to me. As these revelations tie into the Signs given to me in such important verses where God's advance knowledge of all humans is mentioned, it automatically shows and proves that the messenger's soul and identity has been pre-selected for this important mission, Glory be to my Lord.

Also note, that verse **17:55** has **65 Arabic letters**, and verse **17:21** has **49 Arabic letters**, the sum of **65 + 49 = 114**. GOD has therefore confirmed through the **114** chapters of Quran about His wisdom and specific authority in assigning ranks to His creatures and the pre-destiny of each of them. Glory be to my Lord. I hope the verses have clarified the believer's question.

QUESTION: Please refer to 23:6 – Only with their spouses, or those who are rightfully theirs, do they have sexual relations; they are not to be blamed. The believer says that he does not exactly understand the meaning of “what is rightfully theirs”.

ANSWER: This question has been asked by other believers before, and I have answered it. But I will explain it again.

A spouse can be a husband or a wife. What is rightfully yours is what belongs to you and no one else. When you are married by having a “Nikah”, then you are a spouse to each other. Or you could be living with a person of the opposite gender with a commitment towards each other. It is most frequently happening in western countries, and is called a “common-law marriage”. After living together for a certain time and being committed to each other, it is considered like a marriage. In this situation, the woman is rightfully his, and the man is rightfully hers. They are allowed to have sexual relations with each other as they are committed to each other, and refrain from affairs outside their relationship.

Another situation could be that a person gets married without the presence of friends or relatives. Therefore, they would be unaware of your marriage and your relationship with the spouse. They may think that you are having illegal sex with that spouse, without getting married, whereas you actually did marry her. In this case, she is “**rightfully yours**” as you are married to her, and does not matter if your friends and relatives witnessed the marriage or not. God knows about it. According to the following verse, you commit no sin by announcing your engagement to the women, or keeping it secret. If you kept it secret, others would not know it is your spouse, and can suspect you of having an affair.

2:235 Part: You commit no sin by announcing your engagement to the women, or keeping it secret. **GOD** knows that you will think about them. Do not meet them secretly, unless you have something righteous to discuss.

In the situation of a war, God has made exceptions to the rule of marriage. I will recite a couple of verses and then clarify the meaning.

60:10 O you who believe, when believing women (abandon the enemy and) ask for asylum with you, you shall test them. **GOD** is fully aware of their belief. **Once you establish that they are believers, you shall not return them to the disbelievers. They are not lawful to remain married to them, nor shall the disbelievers be allowed to marry them.** Give back the dowries that the disbelievers have paid. You commit no error by marrying them, so long as you pay them their due dowries. Do not keep disbelieving wives (if they wish to join the enemy). You may ask them for the dowry you had paid. This is **GOD's** rule; He rules among you. **GOD** is Omniscient, Most Wise.

4:24 Also prohibited are the women who are already married, **unless they flee their disbelieving husbands who are at war with you.** These are **GOD's** commandments to you. All other categories are permitted for you in marriage, so long as you pay them their due dowries. You shall continue to maintain morality, by not committing adultery. Thus, whoever you like among them, you shall pay them the dowry decreed for them. You commit no error by mutually agreeing to any adjustments to the dowry. **GOD** is Omniscient, Most Wise.

These verses inform us that believers can get married to women who flee from the disbelieving husbands in times of war, no matter if they are already married. Once you do this by paying the dowries, they are rightfully yours. In normal circumstances, you are forbidden to marry a woman who is married to someone else, unless she gets divorced and has fulfilled her interim period. But in times of war, God makes an exception to the rule, to accommodate women who choose to become believers and follow the messenger.

Another situation is according to verse 4:3, which allows a person to marry more than one wife under the rules of the verse. When you have more than one wife, other people may not be aware that you are married to the mothers of orphan children; in this case they are "**rightfully yours**", in addition to your first wife as a spouse.

4:3 If you deem it best for the orphans, you may marry their mothers – you may marry two, three, or four. If you fear lest you become unfair, then you shall be content with only one, **or with what you already have.** Additionally, you are thus more likely to avoid financial hardship.

In the verse above, the portion that says: “**Or with what you already have**” is in the same Arabic language saying, “Au Ma Malakat Aymanokum” as the subject under discussion in this sermon. It is just another way of saying: **You shall be content with your spouse or with what you already have. It essentially means the same.** Taking the example of verse 33:50, you will see my point.

33:50 Part: O prophet, **we made lawful for you your wives to whom you have paid their due dowry, or what you already have,** as granted to you by **GOD**.

33:50 Part: However, her forfeiting of the dowry applies only to the prophet, and not to the other believers. **We have already decreed their rights in regard to their spouses or what they already have.** This is to spare you any embarrassment. **GOD** is Forgiver, Most Merciful.

The usage of this language in Arabic can have various meanings according to the context of the verse and the subject matter, to be interpreted by the messenger authorized by God, which Rashad has already done. This phrase also applies to mean the female servants, the slave women, and female employees. A similar phrase occurs in the Quran, which is: “Ma Malakat Yameenayka,” as in verse 33:52, which means “Those already made lawful for you.” Here is the verse:

33:52 Beyond the categories described to you, you are enjoined from marrying any other women, nor can you substitute a new wife (from the prohibited categories), no matter how much you admire their beauty. **You must be content with those already made lawful to you. GOD** is watchful over all things.

These verses should answer the question of the believer and hopefully, provides some explanation of these Arabic words.

QUESTION: Please refer to 24:3 regarding adultery. Do not exactly understand this verse.

ANSWER: Adultery is a gross sin. In this verse, God tells us that He considers an adulterer or an adulteress a non-believer, putting them in the category of “idol worshipers”. Why? Because, after knowing God’s laws about adultery as a believer, and then choosing to violate, break and challenge His laws, places them in the category of an idol worshiper. True believers who follow and uphold God’s laws and reverence Him, are forbidden to marry an adulterer or an adulteress. God does not want to pollute believers by letting them marry adulterers. The consequences for violators of this law are that they are supposed to marry each other or someone else who does not follow and uphold God’s laws. By giving this kind of punishment, God has essentially abandoned them, as they will be married to disbelieving and idol worshiping people.

QUESTION: Just a question that came to my mind. On the one hand, God is saying in the Quran that, there is no obligation in religion or in other words, religion shall not be enforced on anyone. But on the other hand, there are several punishments for certain crimes. For instance, the adulterer and the adulteress should be whipped 100 lashes. So how can we enforce such punishments where it is advised that religion shall not be enforced? The person being punished can easily say that he or she doesn't believe in the Quran and do not acknowledge such punishment. The answer that I could think of is that the punishments mentioned in the Quran for different crimes are meant for the 'believers' who have already believed and have brought faith in the Quran, and if they after acknowledging God's commandments come into violation, then they should be ready for the punishment designed by God. Please correct me if I'm wrong with my answer.

ANSWER: The questioner has more or less answered his own question towards the end of his question. I would like to correct the words wrongly used in the question, saying, "it is advised that religion shall not be enforced." Here are the verses to offer the explanation:

The humans are here on earth to make a voluntary decision to believe in God as **1** with the Absolute Authority, or to keep on believing in Him without having the Absolute Authority, as satan believes, thereby constituting 2 gods. This fact will be clarified through the following set of verses (2:256 and 39:7).

2:256 There shall be no compulsion in religion: **the right way is now distinct from the wrong way.** Anyone who denounces the devil, and believes in **GOD** has grasped the strongest bond; one that never breaks. **GOD** is Hearer, Omniscient.

Revealed: The verse is marked with **16 Aleefs**, while all of **Allah letters** are **35**, **revealing the diff. of 19.**

COMMENT: The verse is addressing the people who have not used their privilege of "freedom of choice" yet. It addresses the disbelievers who do not know the right way from the wrong way, and are being informed through the Quran. The believers are not allowed to coerce or force others into believing in God. This is an individual and independent decision that everyone has to make, and decide if they want to denounce the devil and then seek refuge in God and believe in Him. This is why the Aleefs and Allah letters reveal His Glorified Name as ONE through the difference in the numbers as **19**. The verse below tells us the reason for us being here on earth – to make the profound decision as given in verse 2:256 and 39:7.

39:7 If you disbelieve, **GOD** does not need anyone. **But He dislikes to see His servants make the wrong decision.** If you decide to be appreciative, He is pleased for you. No soul bears the sins of any other soul. Ultimately, to your Lord is your return, then He will inform you of everything you had done. He is fully aware of the innermost thoughts.

Revealed: Both verses: The **Allah letters** are **35** and **33**, **revealing the diff. of 2 (idolatry)**. All the humans on earth came with polluted souls who did not believe in God's Absolute Authority as ONE – they were guilty of believing in 2 gods – ALLAH and ibles. The chance to denounce this crime is given again through the next PROOF:

Revealed: The **Aleefs** are **16** and **17**, **revealing the diff. of 1** – The decision to believe in ALLAH as ONE with the Absolute Authority is revealed and proven, so that the humans do not make the same mistake again.

Revealed: The **messenger's letters** are **52** and **53**, **revealing the diff. of 1** – Belief in GOD's Absolute Authority can only be proven by the humans by believing in His messengers. At this time, the message through Makbool Husain is being emphasized by placing his name letters with the diff. of 1 through the set of very important verses.

2:257 **GOD** is the LORD of those who believe; He leads them out of darkness into the light. As for those who disbelieve, their lords are their idols; they lead them out of light into the darkness – these will be the dwellers of Hell; they abide in it forever.

Revealed: This verse has precisely **114 Arabic letters**, to let the believers know that GOD is the Lord of those who believe and follow the **114** chapters of the Quran; while those who believe or follow other than Quran or other sources besides the Quran, their lords are their idols in whom they have put their faith and trust. It clearly warns them about the punishment of Hell.

The above verses reveal the important decision that every human being has to make – whether to believe in God without satan's polytheist views or not. Once the human makes the choice and decides to submit to God, then He is offered guidance through a messenger and put to the Test of their proclaimed submission. They are given a chance to become a believer or not. Once they become a believer, they are under an oath with God to comply with all His laws through the scripture. At this point, if they violate their oaths, they are subject to the punishments prescribed for the believers. If they refuse the punishment by denying that they are believers, then their deeds are rendered null and void, and they are condemned to Hell. There is no getting around this. Here are the verses on believers, who are commanded to uphold God's laws.

9:111 **GOD** has bought from the believers their lives and their money in exchange for Paradise. Thus, they fight in the cause of **GOD**, willing to kill and get killed. Such is His truthful pledge in the Torah, the Gospel, and the Quran – and who fulfills His pledge better than **GOD**? **You shall rejoice in making such an exchange. This is the greatest triumph.**

9:112 They are the repenters, the worshipers, the praisers, the meditators, the bowing and prostrating, the advocator of righteousness and forbidders of evil, **and the keepers of GOD's laws. Give good news to such believers.**

QUESTION: Please refer to the first part of 24:58 and 24:59 in which I find a contradiction. I'll quote you the first part of 24:58 "O you who believe, permission must be requested by your servants and the children who have not attained puberty (before entering your room). Now I'll quote you the first part of 24:59 "Once the children reach puberty, they must ask permission (before entering). The above two verses are in contradiction to each other unless I'm missing something.

ANSWER: Basically these 2 verses are stressing on the point of privacy for the parents of children and the servants who may work for you - whether they are young or older, they must seek permission to enter your room. This is to afford the parents their privacy and to teach the children, as well as the servants, manners. There are 3 private times given: before Dawn, at noon when you change clothes to rest (this mostly happens in countries with hot climates), and after the Night Prayer. At other times, God allows the children and the servants to mingle with the adults. The Quran also teaches manners and ethics to everyone, including the adults, children and the servants or your employees. Adults usually take permission before entering your room; it is the children that must be made aware of your privacy concerns and taught the essential manners.

QUESTION: Is it not distortion of Allah's name by calling Him God in English?

ANSWER: No, by calling Him God in English is not distortion. God allows translation of words and languages. He is the One who created all languages and the words. To narrate and relay the message to those who do not speak Arabic and do not understand the word "Allah", it has to be translated in their language to tell them what it means. God certainly does not take offense to this; that is why His messenger, Rashad, has translated the whole Quran from Arabic to English with His approval and authorization. The confirmation of God's approval is the authorization of the Miracle of **19** granted to Rashad. The classic example of distortion of God's name is the false shahadah written and recited by the disbelieving muslims, which reflects Muhammad as being a partner with God. It is also distortion as it differs from what God has given in the Quran, and it is also against the wishes and commands of Muhammad, who left the revealed Quran intact for others to follow, and is not aware of the distortion that has taken place after his death.

7:180 Part: To **ALLAH** belongs the most beautiful names, call upon Him therewith, and disregard those who distort His names.

Revealed: The **Allah letters** are precisely **19** – Glory and Praise be to Him.

Revealed: The **Allah letters** are **19** and the **messenger's initials** are **20**, **revealing the diff. of 1** – Glory be to the **One**.

7:180 Ending Part: They will be requited for their sins.

Revealed: The **Arabic letters** are **19**, and **Quranic Initials** are **14**, **revealing the Sacred Codes.**

God has authorized the Translation of the Quran through His messenger by including verses on it. Hear this out:

26:198 If we revealed this to people who do not know Arabic.

26:199 And had him recite it (in Arabic), they could not possibly believe in it.

Revealed: The **Allah letters** are **7** and **8**, **revealing the diff. of 1.**

Revealed: The **messenger's letters** are **13** and **14**, **revealing the diff. of 1** – Glory be to my Lord.

Those who do not believe in what I recite and tell them, let me show you the ultimate Miracle under my name letters, consistent with the Miracle revealed to me.

26:199 And had him recite it (in Arabic), they could not possibly believe in it.

26:200 We thus render it (like a foreign language) in the hearts of the guilty.

Revealed: The **messenger's letters** in each verse are **14** and **14**, **revealing the Miracle of the Seven Pairs.**

Revealed: The GV of the **messenger's letters** are **474** and **488**, **revealing the diff. of 14** – Glory be to God for this.

Revealed: The GV of the **Allah letters** are **49** and **126**, which are **multiples of 7 and 14**. The difference in the numbers **49** and **126** is precisely **77**, **revealing the Proof of the Seven Pairs.**

This sermon concludes this topic by answering all the questions that the believer sent to me a few weeks ago. As you have seen, he kept me pretty busy for the last few weeks and it took a few sermons to address the questions. I implore God to augment the guidance of all the believers, and to grant them wisdom and knowledge from the enlightening scripture. God be Glorified for providing the subject matter for this sermon.

**Peace be upon the messengers.
Praise be to Allah, Lord of the Universe.**